



Representation form for Submission Version of the Epping Forest District Local Plan 2011-2033 (Regulation 19 publication)

This form should be used to make representations on the Submission Version of the Epping Forest District Local Plan which has been published. Please complete and return by 29 January 2018 at 5pm. An electronic version of the form is available at http://www.efdclocalplan.org/

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| Please refer to the guidance notes available before completing this form. |
| Please return any representations to: Planning Policy, Epping Forest District Council, Civic Offices, 323 High Street, Epping, Essex, CM16 4BZ |
| Or email them to: LDFconsult@eppingforestdc.gov.uk |
| BY 5pm on 29 January 2018 |
| This form has two parts — Part A — Personal Details Part B — Your representation(s). Please fill in a separate sheet for each representation you wish to make. Please attach any documents you wish to submit with your representation |
| Part A |
| 1. Are you making this representation as? (Please tick as appropriate) |
| a) Resident or Member of the General Public or |
| b) Statutory Consultee, Local Authority or Town and Parish Council or |
| c) Landowner or |
| d) Agent X |
| Other organisation (please specify) |
| |
| |

December 2017

| 2. Personal Details | | 3. Agent's Details (if applicable) |
|----------------------------------|---------------------------|------------------------------------|
| Title | | MR |
| First Name | | MARK |
| Last Name | | OWEN |
| Job Title (where relevant) | | SENIOR PLANNER |
| Organisation (where relevant) | HIGGINS HOMES - C/O AGENT | BARTON WILLMORE LLP |
| Address Line 1 | | 10TH FLOOR |
| Line 2 | | THE BLADE |
| Line 3 | | ABBEY SQUARE |
| Line 4 | | READING |
| Post Code | | RG1 3BE |
| Telephone Number | | 0118 943 0000 |
| E-mail Address | | mark.owen@bartonwillmore.co.uk |

Part B – If necessary please complete a separate Part B form for each representation

| 4. To which part of the Su (Please specify where app | mission Version of the Local Plan does this representation relate? opriate) |
|---|--|
| Paragraph | Policy SP2 Policies Map |
| Site Reference | Settlement |
| - | t of the Submission Version of the Local Plan: notes for an explanation of terms |
| a) Is Legally compliant | Yes No No |
| b) Sound | Yes No X |
| If no, then which of the | soundness test(s) does it fail* |
| Positively prepared | X Effective |
| Justified X | Consistent with national policy X |
| c) Complies with the duty to co-operate | Yes No |
| compliant, is unsound or to | y you consider the Submission Version of the Local Plan is not legally ills to comply with the duty to co-operate. Please be as precise as possible. It gal compliance, soundness of the Local Plan or compliance with the duty to this box to set out your comments |
| Please see attached rep | esentation letter. |
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| | |
| | (Continue on a separate sheet if necessary) |

| Plan legally compliant or sound, having regard to the test you have identified in the question above (Positively prepared/Justified/Effective/Consistent with National Policy) where this relates to soundness. You will need to say why this change will make the Submission Version of the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible. |
|---|
| Please see attached representation letter. |
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| (Continue on a separate sheet if necessary) |
| 8. If your representation is seeking a modification, do you consider it necessary to participate at the oral part of the examination? |
| No, I do not wish to participate at the hearings Yes, I wish to participate at the at the hearings |

7. Please set out what change(s) you consider necessary to make the Submission Version of the Local

| 9. If you wish to p | articipate at the hearings, please outline why you consider this to be necessary: |
|--|---|
| minimum, 12,57 allocate further i be an appropriat at Luxborough La | re concerned that the Plan does not look to meet its full OAHN (which is, at a 3 dwellings), which is contrary to national policy, and therefore there is need to residential sites to meet this need. Given that Chigwell is acknowledged by EFDC to be and sustainable location for development in Epping Forest, we consider that Land ane could assist the Council in meeting this housing need with the opportunity to gion of 45-75 dwellings |
| Please note the Inspe | ctor will determine the most appropriate procedure to adopt to hear those who have |
| indicated that they wi | ish to participate at the oral part of the examination. now if you wish to be notified when the Epping Forest District Local Plan is submitted examination (Please tick) |
| X Yes | No No |
| 11. Have you attac | ched any documents with this representation? |
| X Yes | No No |
| Signature: | MARK OWEN Date: 29 JANUARY 2018 |
| | |