

## **Representation form for Submission Version of the Epping Forest District Local Plan 2011-2033 (Regulation 19 publication)**

This form should be used to make representations on the Submission Version of the Epping Forest District Local Plan which has been published. Please complete and return by 29 January 2018 at 5pm. An electronic version of the form is available at <http://www.efdclocalplan.org/>

**Please refer to the guidance notes available before completing this form.**

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**Please return any representations to:** Planning Policy, Epping Forest District Council, Civic Offices, 323 High Street, Epping, Essex, CM16 4BZ

Or email them to: [LDFconsult@eppingforestdc.gov.uk](mailto:LDFconsult@eppingforestdc.gov.uk)

**BY 5pm on 29 January 2018**

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This form has two parts –

Part A – Personal Details

Part B – Your representation(s). Please fill in a separate sheet for each representation you wish to make.

***Please attach any documents you wish to submit with your representation***

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### **Part A**

1. Are you making this representation as? (Please tick as appropriate)

a) Resident or Member of the General Public ☐ or

b) Statutory Consultee, Local Authority or Town and Parish Council ☐ or

c) Landowner ☒ or

d) Agent ☐

Other organisation (please specify)



## 2. Personal Details

## 3. Agent's Details (if applicable)

Title	MR	
First Name	DAVID	
Last Name	MOSELEY	
Job Title (where relevant)	PLANNING MANAGER	
Organisation (where relevant)	PERSIMMON HOMES	
Address Line 1	PERSIMMON HOUSE	
Line 2	GERSHWIN BOULEVARD	
Line 3		
Line 4	WITHAM ESSEX	
Post Code	CM8 1FQ	
Telephone Number	.....Redacted.....	
E-mail Address	.....Redacted.....	

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**Part B – If necessary please complete a separate Part B form for each representation**

4. To which part of the Submission Version of the Local Plan does this representation relate?  
(Please specify where appropriate)

Paragraph  Policy  Policies Map

Site Reference  Settlement

5. Do you consider this part of the Submission Version of the Local Plan:

\*Please refer to the Guidance notes for an explanation of terms

- a) Is Legally compliant      Yes       No
- b) Sound      Yes       No

If no, then which of the soundness test(s) does it fail\*

Positively prepared       Effective

Justified       Consistent with national policy

- c) Complies with the duty to co-operate      Yes       No

6. Please give details of why you consider the Submission Version of the Local Plan is not legally compliant, is unsound or fails to comply with the duty to co-operate. Please be as precise as possible. If you wish to support the legal compliance, soundness of the Local Plan or compliance with the duty to co-operate, please also use this box to set out your comments

See Persimmon Homes letter of 25.01.2018,  
point Number 3.

(Continue on a separate sheet if necessary)



7. Please set out what change(s) you consider necessary to make the Submission Version of the Local Plan legally compliant or sound, having regard to the test you have identified in the question above (Positively prepared/Justified/Effective/Consistent with National Policy) where this relates to soundness. You will need to say why this change will make the Submission Version of the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.

See Persimmon Homes letter of 25.01.2018,  
point 3.

*(Continue on a separate sheet if necessary)*

8. If your representation is seeking a modification, do you consider it necessary to participate at the oral part of the examination?

☐

**No**, I do not wish to participate  
at the hearings

☒

**Yes**, I wish to participate  
at the hearings





9. If you wish to participate at the hearings, please outline why you consider this to be necessary:

**Please note** the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination.

10. Please let us know if you wish to be notified when the Epping Forest District Local Plan is submitted for independent examination (Please tick)

☒

Yes

☐

No

11. Have you attached any documents with this representation?

☒

Yes

☐

No

Signature:

.....Redacted.....

Date:

27.1.18



**Part B – If necessary please complete a separate Part B form for each representation**

4. To which part of the Submission Version of the Local Plan does this representation relate?  
(Please specify where appropriate)

Paragraph  Policy  Policies Map ☒

Site Reference  Settlement

5. Do you consider this part of the Submission Version of the Local Plan:

\*Please refer to the Guidance notes for an explanation of terms

a) Is Legally compliant Yes ☐ No ☒

b) Sound Yes ☐ No ☒

If no, then which of the soundness test(s) does it fail\*

Positively prepared ☐ Effective ☐

Justified ☒ Consistent with national policy ☐

c) Complies with the duty to co-operate Yes ☐ No ☐

6. Please give details of why you consider the Submission Version of the Local Plan is not legally compliant, is unsound or fails to comply with the duty to co-operate. Please be as precise as possible. If you wish to support the legal compliance, soundness of the Local Plan or compliance with the duty to co-operate, please also use this box to set out your comments

See Persimmon Homes letter of 25.01.2018,  
point Number 4.

(Continue on a separate sheet if necessary)

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See Persimmon Homes letter of 25.01.2018,  
point 4.

(Continue on a separate sheet if necessary)

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☐

No, I do not wish to participate  
at the hearings

☒

Yes, I wish to participate  
at the hearings

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10. Please let us know if you wish to be notified when the Epping Forest District Local Plan is submitted for independent examination (Please tick)

☒

Yes

☐

No

11. Have you attached any documents with this representation?

☒

Yes

☐

No

Signature:

.....Redacted.....

Date:

29.1.18.



**Part B – If necessary please complete a separate Part B form for each representation**

4. To which part of the Submission Version of the Local Plan does this representation relate?  
(Please specify where appropriate)

Paragraph

Policy

Policies Map

Site Reference

Settlement

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\*Please refer to the Guidance notes for an explanation of terms

a) Is Legally compliant

Yes

No

☒

b) Sound

Yes

No

☒

If no, then which of the soundness test(s) does it fail\*

Positively prepared

Effective

Justified

☒

Consistent with national policy

c) Complies with the  
duty to co-operate

Yes

No

6. Please give details of why you consider the Submission Version of the Local Plan is not legally compliant, is unsound or fails to comply with the duty to co-operate. Please be as precise as possible. If you wish to support the legal compliance, soundness of the Local Plan or compliance with the duty to co-operate, please also use this box to set out your comments

Please see Persimmon Homes letter dated 25.01.2018  
point 5.

(Continue on a separate sheet if necessary)

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See attached letter, point 5. Re-instatement of  
allocation of site ref: SRO208 Theydon Place, Epping.

(Continue on a separate sheet if necessary)

8. If your representation is seeking a modification, do you consider it necessary to participate at the oral part of the examination?

☐ No, I do not wish to participate  
at the hearings

☒ Yes, I wish to participate  
at the hearings



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10. Please let us know if you wish to be notified when the Epping Forest District Local Plan is submitted for independent examination (Please tick)

☒

Yes

☐

No

11. Have you attached any documents with this representation?

☒

Yes

☐

No

Signature:

.....Redacted.....

Date:

29.01.18



**Part B – If necessary please complete a separate Part B form for each representation**

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(Please specify where appropriate)

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b) Sound Yes ☐ No ☒

If no, then which of the soundness test(s) does it fail\*

Positively prepared ☐ Effective ☐

Justified ☐ Consistent with national policy ☒

c) Complies with the duty to co-operate Yes ☐ No ☐

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See Persimmon Homes letter dated 25.01.2018  
point 8.

(Continue on a separate sheet if necessary)

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See Persimmon Homes letter 25.01.2018, point 8

(Continue on a separate sheet if necessary)

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☐

No, I do not wish to participate  
at the hearings

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Yes, I wish to participate  
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☒

Yes

☐

No

11. Have you attached any documents with this representation?

☒

Yes

☐

No

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Signature:

.....Redacted.....

Date:

29.01.18



**Part B – If necessary please complete a separate Part B form for each representation**

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If no, then which of the soundness test(s) does it fail\*

Positively prepared ☐ Effective ☐

Justified ☒ Consistent with national policy ☐

- c) Complies with the duty to co-operate Yes ☐ No ☐

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See Persimmon Homes' letter dated 29.01.2018,  
point 9.

(Continue on a separate sheet if necessary)

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☒

Yes

☐

No

11. Have you attached any documents with this representation?

☒

Yes

☐

No

Signature:

.....Redacted.....

Date:

29.01.18



**Part B – If necessary please complete a separate Part B form for each representation**

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Positively prepared  Effective

Justified ☒ Consistent with national policy ☒

c) Complies with the duty to co-operate Yes  No

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Please see Persimmon Homes' letter dated 25.01.18,  
point 10

(Continue on a separate sheet if necessary)

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See Persimmon Homes letter dated 25.1.18,  
point No- 10.

(Continue on a separate sheet if necessary)

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☒ Yes

☐ No

11. Have you attached any documents with this representation?

☒ Yes

☐ No

---

Signature:

.....Redacted.....

Date:

29.01.18

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Please see Perimeter Homes letter dated 25.01.18,  
point 11.

(Continue on a separate sheet if necessary)

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point 11.

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☒

Yes

☐

No

11. Have you attached any documents with this representation?

☒

Yes

☐

No

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Signature:

.....Redacted.....

Date:

29.01.18



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Support. See previous Homes letter dated 25.01.2018.  
Point 12.

(Continue on a separate sheet if necessary)

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10. Please let us know if you wish to be notified when the Epping Forest District Local Plan is submitted for independent examination (Please tick)

☒

Yes

☐

No

11. Have you attached any documents with this representation?

☒

Yes

☐

No

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Signature:

.....Redacted.....

Date:

29.01.18

