

Stakeholder Reference:

Document Reference:

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**Part A**

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**Making representation as Agent on behalf of Landowner or Land Promoter**

Personal Details		Agent's Details (if applicable)	
Title	Mr		
First Name	Ben	Ralph	
Last Name	Walden Jones	Salmon	
Job Title (where relevant)		Director	
Organisation (where relevant)		St Congar	
Address			
Post Code			
Telephone Number			
E-mail Address			

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## Part B

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### REPRESENTATION

**To which further Main Modification number and/or supporting document of the Local Plan does your representation relate to?**

MM no: 15

Supporting document reference: A. Council's response to Actions outlined in Inspector's note to Epping Forest District Council (Examination Document reference number ED141), October 2022 (ED144-ED144A)

**Do you consider this further Main Modification and/or supporting document of the Local Plan to be:**

Legally compliant: Yes

Sound: Yes

If no, then which of the soundness test(s) does it fail?

**Please give details of why you consider the further Main Modification and/or supporting document is not legally compliant or is unsound. Please be as precise and concise as possible. If your response exceeds 300 words please also provide an executive summary of no more than 300 words. If you wish to support the legal compliance, soundness of the Local Plan or compliance with the duty to co-operate, please also use this box to set out your comments.**

St Congar Provincial supports the removal of the sequential approach to allocations as it isn't necessary or compliant with the strategy of the Local Plan and the objective to bolster housing supply within the National Planning Policy Framework (NPPF).

**Please set out what change(s) you consider necessary to make the further Main Modification and/or supporting document legally compliant or sound, having regard to the test you have identified in the question above (Positively prepared/Justified/Effective/Consistent with national policy) where this relates to soundness. You will need to say why this change will make the Submission Version of the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise and concise as possible. If your response exceeds 300 words please also provide an executive summary of no more than 300 words.**

Signature: RALPH SALMON Date:  
29/11/2022