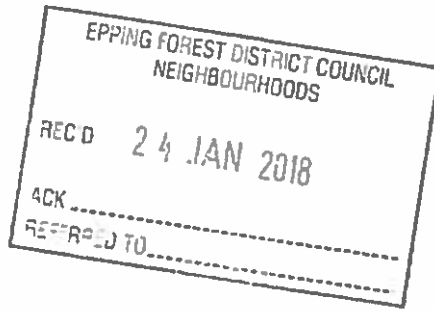




**Epping Forest District Council**

www.eppingforestdc.gov.uk



**Representation form for Submission Version of the Epping Forest District Local Plan 2011-2033 (Regulation 19 publication)**

This form should be used to make representations on the Submission Version of the Epping Forest District Local Plan which has been published. Please complete and return by 29 January 2018 at 5pm. An electronic version of the form is available at <http://www.efdclocalplan.org/>

Please refer to the guidance notes available before completing this form.

Please return any representations to: Planning Policy, Epping Forest District Council, Civic Offices, 323 High Street, Epping, Essex, CM16 4BZ

Or email them to: [LDFconsult@eppingforestdc.gov.uk](mailto:LDFconsult@eppingforestdc.gov.uk)

BY 5pm on 29 January 2018

This form has two parts –

Part A – Personal Details

Part B – Your representation(s). Please fill in a separate sheet for each representation you wish to make.

*Please attach any documents you wish to submit with your representation*

**Part A**

1. Are you making this representation as? (Please tick as appropriate)

a) Resident or Member of the General Public  or

b) Statutory Consultee, Local Authority or Town and Parish Council  or

c) Landowner  or

d) Agent

Other organisation (please specify)

THE HARLOW ALLIANCE PARTY

2. Personal Details

3. Agent's Details (if applicable)

Title	MR	
First Name	NICHOLAS	
Last Name	TAYLOR	
Job Title (where relevant)	-	
Organisation (where relevant)	THE HARLOW ALLIANCE PARTY	
Address Line 1	[REDACTED]	
Line 2	HARLOW	
Line 3	ESSEX	
Line 4		
Post Code	[REDACTED]	
Telephone Number	[REDACTED]	
E-mail Address	[REDACTED]	

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**Part B – If necessary please complete a separate Part B form for each representation**

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4. To which part of the Submission Version of the Local Plan does this representation relate?  
(Please specify where appropriate)

Paragraph  Policy  Policies Map

Site Reference  Settlement

5. Do you consider this part of the Submission Version of the Local Plan:  
\*Please refer to the Guidance notes for an explanation of terms

- a) Is Legally compliant      Yes       No
- b) Sound      Yes       No

If no, then which of the soundness test(s) does it fail\*

Positively prepared       Effective   
Justified       Consistent with national policy

- c) Complies with the duty to co-operate      Yes       No

6. Please give details of why you consider the Submission Version of the Local Plan is not legally compliant, is unsound or fails to comply with the duty to co-operate. Please be as precise as possible. If you wish to support the legal compliance, soundness of the Local Plan or compliance with the duty to co-operate, please also use this box to set out your comments

SEE ATTACHED

*(Continue on a separate sheet if necessary)*

7. Please set out what change(s) you consider necessary to make the Submission Version of the Local Plan legally compliant or sound, having regard to the test you have identified in the question above (Positively prepared/Justified/Effective/Consistent with National Policy) where this relates to soundness. You will need to say why this change will make the Submission Version of the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.

SEE ATTACHED

*(Continue on a separate sheet if necessary)*

8. If your representation is seeking a modification, do you consider it necessary to participate at the oral part of the examination?

No, I do not wish to participate at the hearings

Yes, I wish to participate at the hearings

9. If you wish to participate at the hearings, please outline why you consider this to be necessary:

IN THE MEANTIME WE CAN BUILD A CASE  
TO SUPPORT OUR SUBMISSION THAT THE  
PEOPLE OF HARLOW MUST HAVE THE  
OPPORTUNITY TO HAVE THEIR SAY ABOUT  
THESE PROPOSALS.

*Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination.*

10. Please let us know if you wish to be notified when the Epping Forest District Local Plan is submitted for independent examination (Please tick)

Yes

No

11. Have you attached any documents with this representation?

Yes

No

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Signature:



Date:

24/1/18

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# PETITION

## To whom it may concern

We the undersigned oppose the proposed local plan for the future development of this green belt land. We want a full and public consultation before any plan is agreed.

**The EFDC Local Plan, submission version 2017 at SP4 AND SP 5.1 for the Latton Priory site but SP 5.2 for the Water Lane Area.**

**SIGNER'S OATH "I swear (or affirm) that I know the contents and purpose of this petition and that I signed the petition only once and of my own free will"**

**ALL INFORMATION ON THIS PETITION IS SUBJECT TO PUBLIC INSPECTION**

**\*\*\*\*\*ALL INFORMATION MUST BE FILLED IN BY PERSON(S) SIGNING THE PETITION UNLESS DISABILITY PREVENTS THE PERSON (S) FROM DOING SO.\*\*\*\*\***

	DATE	PRINT FIRST, AND LAST NAME	Home Address	Signature
1.	13.01.18	[REDACTED]	[REDACTED]	[REDACTED]
2.	13.01.18	Phillip Hooper	19166 COOK WATER LANE CM15 5	[REDACTED]
3.	13.01.18	[REDACTED]	53 SPRUCE HILL	[REDACTED]
4.	13.1.18	[REDACTED]	16 SPRUCE HILL	[REDACTED]
5.	13.1.18	[REDACTED]	16 SPRUCE HILL	[REDACTED]
6.	13.1.18	[REDACTED]	[REDACTED]	[REDACTED]
7.	15.01.18	DIANE LOVETT	[REDACTED]	[REDACTED]
8.	15-01-18	[REDACTED]	[REDACTED]	[REDACTED]
9.	15-01-18	[REDACTED]	[REDACTED]	[REDACTED]

**PETITION**  
**To whom it may concern**

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	DATE	PRINT FIRST, AND LAST NAME	Home Address	Signature
1.	19-1-18	[REDACTED]	195 TAYLORS	[REDACTED]
2.	19/1/18	[REDACTED]	189 Taylors	[REDACTED]
3.	19/1/18	[REDACTED]	87 Taylors	[REDACTED]
4.	19/1/18	[REDACTED]	87 TAYLORS	[REDACTED]
5.	19/1/18	[REDACTED]	87 TAYLORS	[REDACTED]
6.	19/1/18	DEBBIE LEAF	50 LITTLE CATTIN	[REDACTED]
7.	19/1/18	ANTHONY LEAF	50 LITTLE CATTIN	[REDACTED]
8.	19/1/18	[REDACTED]	19 " "	[REDACTED]
9.	19/1/18	[REDACTED]	18 " "	[REDACTED]

10.	[REDACTED]	[REDACTED]	58 SILVESTERS HARLOW	[REDACTED]
11.	[REDACTED]	ANALEN SCHUB	17 SILVESTERS HARLOW	[REDACTED]
12.	[REDACTED]	[REDACTED]	53 SILVESTERS HARLOW	[REDACTED]
13.	[REDACTED]	[REDACTED]	117 HULL GROVE	[REDACTED]
14.	[REDACTED]	[REDACTED]	119 HULL GROVE	[REDACTED]
15.	[REDACTED]	[REDACTED]	119 HULL GROVE	[REDACTED]
16.	[REDACTED]	[REDACTED]	47 LITTLE CATTINS	[REDACTED]
17.	[REDACTED]	[REDACTED]	45 LITTLE CATTINS	[REDACTED]
18.	[REDACTED]	[REDACTED]	40 LITTLE CATTINS	[REDACTED]
19.	[REDACTED]	[REDACTED]	18 RYO HILLS ROAD HARLOW	[REDACTED]
20.				