



**Epping Forest
District Council**
www.eppingforestdc.gov.uk



**Representation form for Submission Version of the Epping Forest District Local Plan
2011-2033 (Regulation 19 publication)**

This form should be used to make representations on the Submission Version of the Epping Forest District Local Plan which has been published. Please complete and return by 29 January 2018 at 5pm. An electronic version of the form is available at <http://www.efdclocalplan.org/>

Please refer to the guidance notes available before completing this form.

Please return any representations to: Planning Policy, Epping Forest District Council, Civic Offices, 323 High Street, Epping, Essex, CM16 4BZ

Or email them to: LDFconsult@eppingforestdc.gov.uk

BY 5pm on 29 January 2018

This form has two parts –

Part A – Personal Details

Part B – Your representation(s). Please fill in a separate sheet for each representation you wish to make.

Please attach any documents you wish to submit with your representation

Part A

1. Are you making this representation as? (Please tick as appropriate)

a) Resident or Member of the General Public or

b) Statutory Consultee, Local Authority or Town and Parish Council or

c) Landowner or

d) Agent

Other organisation (please specify)

December 2017

2. Personal Details		3. Agent's Details (if applicable)
Title	MR	
First Name	ADRIAN	
Last Name	LEE	
Job Title (where relevant)	/	
Organisation (where relevant)	/	
Address Line 1	[REDACTED]	
Line 2	[REDACTED]	
Line 3	[REDACTED]	
Line 4	[REDACTED]	
Post Code	[REDACTED]	
Telephone Number	[REDACTED]	
E-mail Address	[REDACTED]	

Part B – If necessary please complete a separate Part B form for each representation

4. To which part of the Submission Version of the Local Plan does this representation relate?
(Please specify where appropriate)

Paragraph Policy Policies Map

Site Reference Settlement

5. Do you consider this part of the Submission Version of the Local Plan:
*Please refer to the Guidance notes for an explanation of terms

- a) Is Legally compliant Yes No
- b) Sound Yes No

If no, then which of the soundness test(s) does it fail*

Positively prepared Effective

Justified Consistent with national policy

- c) Complies with the duty to co-operate Yes No

6. Please give details of why you consider the Submission Version of the Local Plan is not legally compliant, is unsound or fails to comply with the duty to co-operate. Please be as precise as possible. If you wish to support the legal compliance, soundness of the Local Plan or compliance with the duty to co-operate, please also use this box to set out your comments

PROPOSED REPLACEMENT OF LIBRARY BUILDING WITH HOUSING. POSSIBLE REPLACEMENT LIBRARY ON GRAVELLED FLOOR OF DEVELOPMENT. REPRESENT LOWR7 BE REMOVED FROM CONSIDERATION.

1. FACILITY NOT "LIBRARY" NOW BUT COMMUNITY HUB WHICH PROPOSAL WOULD DESTROY.
2. FACILITY PROVIDES: 1) 2 FLOOR LENDING LIBRARY, 2) CHILDRENS LIBRARY + QUIET/STUDY LIBRARY UPSTAIRS, 3) HOST FOR LOUGHTON TOWN COUNCIL 4) HOST FOR C.A.B. 5) HOST FOR NATIONAL JAZZ ARCHIVE 6) HOST FOR LOUGHTON YOUTH PROJECT, 7) MEETING FACILITIES - FORMAL + INFORMAL 8) HOSTS CHARITABLE COMMUNITY EVENTS.

3) THE PROPOSAL WOULD BE TO THE DETRIMENT OF LOCAL PEOPLE, REMOVING A CENTRALLY BASED WELL SUPPORTED MULTI USE "COMMUNITY HUB".

(Continue on a separate sheet if necessary)

7. Please set out what change(s) you consider necessary to make the Submission Version of the Local Plan legally compliant or sound, having regard to the test you have identified in the question above (Positively prepared/Justified/Effective/Consistent with National Policy) where this relates to soundness. You will need to say why this change will make the Submission Version of the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.

1. REMOVE PROPOSED DEVELOPMENT LOWERT FRIPI PLAN.
2. RECOGNISE OWNERSHIP OF BUILDING IS WITH ESSEX COUNTY COUNCIL.
3. CONSIDER HOUSING - PROBABLY "TOWN HOUSE" STYLE WITH INTEGRAL GARAGE ON FAR EAST SIDE OF LEISURE CENTRE CAR PARK BY THE LOUGHTON SURGERY.
4. RELOCATE CAR PARK SPACES TO SOUTH/SOUTH EAST OF LEISURE CENTRE IN AREA CURRENTLY NOT DEVELOPED.
5. CONSIDER A SMALL/MEDIUM "ROTUNDA" FLATS DEVELOPMENT ON SITE OF CURRENT CIRCULAR BUILDING TO NORTH OF LEISURE CENTRE.
6. MAINTAIN CAPACITY FOR COUNTY COUNCIL TO UPGRADE OR REPLACE THIS HUB IN THE FUTURE.

(Continue on a separate sheet if necessary)

8. If your representation is seeking a modification, do you consider it necessary to participate at the oral part of the examination?



No, I do not wish to participate at the hearings



Yes, I wish to participate at the hearings

9. If you wish to participate at the hearings, please outline why you consider this to be necessary:

Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination.

10. Please let us know if you wish to be notified when the Epping Forest District Local Plan is submitted for independent examination (Please tick)

Yes No

11. Have you attached any documents with this representation?

Yes No

Signature:

Date:

18/18