

Planning Services Civic Offices, High Street, Epping, Essex, CM16 4BZ

01992 564000

## Application for Planning Permission. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

120

1. Site Address

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Property name  | 11 Key West Court Block B                           |  |
|--|---|--|
| Address line 1   | High Road   |  |
| Address line 2   |   |  |
| Address line 3   |   |  |
| Town/city  | Chigwell  |  |
| Postcode   | IG7 5AR   |  |
| Description of site loc  | ation must be completed if postcode is not known:   |  |
| Easting (x)  | 543714  |  |
| Northing (y)   | 192917  |  |
| Description  |   |  |
|  |   |  |
|  |   |  |
| 2. Applicant Det   | ails  |  |
|  |   |  |
| Title  | Mr & Mrs  |  |
| Title First name   | Mr & Mrs  |  |
|  | Mr & Mrs  Atkin                                     |  |
| First name   |   |  |
| First name Surname   |   |  |
| First name Surname Company name  | Atkin   |  |
| First name Surname Company name Address line 1                               | Atkin  Clear Architects                             |  |
| First name Surname Company name Address line 1 Address line 2                | Atkin  Clear Architects  The Studio                 |  |
| First name Surname Company name Address line 1 Address line 2 Address line 3 | Atkin  Clear Architects  The Studio  38 Church Hill |  |

| 2. Applicant Deta                           | ils                            |                                   |   |
|---|--------------------------------|-----------------------------------|---|
| Postcode                                    | IG10 1LA                       |                                   |   |
| Primary number                              |                                |                                   |   |
| Secondary number                            |                                |                                   |   |
| Fax number                                  |                                |                                   |   |
| Email address                               |                                |                                   |   |
| Are you an agent actin                      | g on behalf of the applica     | nt?                               | ⊚ Yes         No  |
|   |                                |                                   |   |
| 3. Agent Details                            |                                |                                   |   |
| Title                                       | Ms                             |                                   |   |
| First name                                  | Alexa                          |                                   |   |
| Surname                                     | Kasim                          |                                   |   |
| Company name                                | Clear Architects Ltd           |                                   |   |
| Address line 1                              | Clear Architects               |                                   |   |
| Address line 2                              | 38 Church Hill                 |                                   |   |
| Address line 3                              |                                |                                   |   |
| Town/city                                   | Loughton                       |                                   |   |
| Country                                     |                                |                                   |   |
| Postcode                                    | IG10 1LA                       |                                   |   |
| Primary number                              |                                |                                   |   |
| Secondary number                            |                                |                                   |   |
| Fax number                                  |                                |                                   |   |
| Email                                       |                                |                                   |   |
|   |                                |                                   |   |
| 4. Site Area                                |                                |                                   |   |
| What is the measurem (numeric characters or | ent of the site area?<br>nly). | 30                                |   |
| Unit  | sq.metres                      |                                   |   |
|   |                                |                                   |   |
| 5. Description of                           | the Proposal                   |                                   |   |
|   |                                | ment or works including any ch    |   |
| If you are applying for below.              | Technical Details Conser       | it on a site that has been grante | d Permission In Principle, please include the relevant details in the description |
| Erection of open-sided                      | car port over car parking      | spaces.                           |   |
| Has the work or chang                       | e of use already started?      |                                   |   |
|   |                                |                                   |   |
|   |                                |                                   |   |

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| 8. Pedestrian and Vehicle Access, Roads and Rig  | ghts of Way   |   |                                   |
|--|---|---|-----------------------------------|
| Are there any new public roads to be provided within the site?   |   |   | s   No                            |
| Are there any new public rights of way to be provided within or adjacent to the site?  |   |   | s   No                            |
| Do the proposals require any diversions/extinguishments and/or creation of rights of way?  |   |   | s   No                            |
| 9. Vehicle Parking   |   |   |                                   |
| Is vehicle parking relevant to this proposal?  |   | ⊚ Ye  | s                                 |
| Please provide information on the existing and proposed number   | of on-site parking spaces                                       |   |                                   |
| Type of vehicle  | Existing number of spaces                                       | Total proposed (including spaces retained)      | Difference in spaces              |
| Cars   | 2   | 2   | 0                                 |
|  |   |   |                                   |
| 10. Trees and Hedges   |   |   |                                   |
| Are there trees or hedges on the proposed development site?  |   | <ul><li>Yes</li></ul>                           | s Q No                            |
| And/or: Are there trees or hedges on land adjacent to the propos development or might be important as part of the local landscape  | ed development site that could in                               | nfluence the Yes                                | s ® No                            |
| If Yes to either or both of the above, you may need to provide required, this and the accompanying plan should be submitted website what the survey should contain, in accordance with the Recommendations'. | e a full tree survey, at the disc                               | Your local planning authority                   | / should make clear on its        |
| 11. Assessment of Flood Risk   |   |   |                                   |
| Is the site within an area at risk of flooding? (Refer to the Environ and consult Environment Agency standing advice and your local necessary.)  | ment Agency's Flood Map show<br>planning authority requirements | ring flood zones 2 and 3 Yes for information as | s   No                            |
| If Yes, you will need to submit a Flood Risk Assessment to co  | onsider the risk to the propose                                 | ed site.  |                                   |
| Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?   |   |   | s   No                            |
| Will the proposal increase the flood risk elsewhere?   ☐ Yes ☐ No  |   |   | s   No                            |
| How will surface water be disposed of?   |   |   |                                   |
| Sustainable drainage system  |   |   |                                   |
| Existing water course  |   |   |                                   |
| ✓ Soakaway   |   |   |                                   |
| Main sewer   |   |   |                                   |
| Pond/lake  |   |   |                                   |
|  |   |   |                                   |
| 12. Biodiversity and Geological Conservation  Is there a reasonable likelihood of the following being affected as a position site?   | ed adversely or conserved and                                   | l enhanced within the applica                   | tion site, or on land adjacent to |
| or near the application site?  To assist in answering this question correctly, please refer to geological conservation features may be present or nearby; a  | o the help text which provides                                  | guidance on determining if a                    | ny important biodiversity or      |
| a) Protected and priority species:   | and michies they are likely to                                  | and another by the proposals.                   |                                   |
|  |   |   |                                   |

| 12. Biodiversity a   | nd Geological Conservation  |  |          |                        |
|--|---|--|----------|------------------------|
| <ul><li>Yes, on the develope</li><li>Yes, on land adjace</li><li>No</li></ul>            | ment site  nt to or near the proposed development   |  |          |                        |
| Yes, on the develop  | portant habitats or other biodiversity features:<br>ment site<br>nt to or near the proposed development                       |  |          |                        |
| Yes, on the develop  | al conservation importance:<br>ment site<br>nt to or near the proposed development  |  |          |                        |
| 13. Foul Sewage  |   |  |          |                        |
| Please state how foul s Mains Sewer Septic Tank Package Treatment Cess Pit Other Unknown | ewage is to be disposed of: plant   |  |          |                        |
| Other  | No foul drainage  |  |          |                        |
| Are you proposing to co  | onnect to the existing drainage system?   |  | © Yes    | No                     |
| 14. Waste Storage  | and Collection  |  |          |                        |
| _  | e areas to store and aid the collection of waste?   |  | ○ Yes    | ♠ No.                  |
| ·  | en made for the separate storage and collection of recyc  | alahlaaataQ                                  | © Yes    |                        |
| 15. Trade Effluent   |   |  |          |                        |
|  | lve the need to dispose of trade effluents or trade waste   | ?  | © Yes    | No                     |
| 16. Residential/Dv   | velling Units   |  |          |                        |
| Due to changes in the  | information requirements for this question that are<br>lnits for your application please follow these steps:                  | not currently available on the system, if y  | you nee  | d to supply details of |
| Answer 'No' to the c     Download and comp     Upload it as a support                    | uestion below;<br>plete this supplementary information template (PDF)<br>prting document on this application, using the 'Supp | ;<br>plementary information template' docume | ent type |                        |
| This will provide the lo   | ocal authority with the required information to valida  | te and determine your application.           |          |                        |
| Does your proposal inc   | lude the gain, loss or change of use of residential units?  |  |          | <ul><li>No</li></ul>   |
|  |   |  |          |                        |
|  | evelopment: Non-Residential Floorspace  |  |          |                        |
| Does your proposal inv   | olve the loss, gain or change of use of non-residential flo   | porspace?                                    |          | ⊚ No                   |
| 18. Employment   |   |  |          |                        |
|  | lopment require the employment of any staff?  |  | © Yes    | ⊚ No                   |

| 19. Hours of Open  | ing   |  |                   |                                |
|--|---|--|-------------------|--------------------------------|
| Are Hours of Opening relevant to this proposal?   ☐ Yes ● No   |   |  |                   | <ul><li>No</li></ul>           |
| Please describe the act  | ommercial Processes and Machinery ivities and processes which would be carried out on the hinery which may be installed on site:  | site and the end products including plant, | ventilatio        | on or air conditioning. Please |
| If this is a landfill appl   | iste management development? ication you will need to provide further information be that information it requires on its website  | pefore your application can be determin    | ⊇ Yes<br>ned. You |                                |
| 21. Hazardous Su   | bstances live the use or storage of any hazardous substances?   |  | ○ Yes             | ⊚ No                           |
|  | om a public road, public footpath, bridleway or other publer needs to make an appointment to carry out a site visit, v            |  | ○ Yes             | ● No                           |
|  | advice been sought from the local authority about this at the following information about the advice you were ication submission) |  | ● Yes             |                                |
| 24. Authority Emp With respect to the Au (a) a member of staff (b) an elected member (c) related to a membe (d) related to an electe | thority, is the applicant and/or agent one of the follo<br>or of staff  | wing:                                      |                   |                                |

| 24. Authority En  | nployee/N                   | Member   |  |  |  |
|---|-----------------------------|--|--|--|--|
| It is an important prin   | nciple of dec               | ision-making that the process is open and transparent.   |  |  |  |
| For the purposes of t informed observer, h the Local Planning A | aving consid                | n, "related to" means related, by birth or otherwise, closely enough that a fair-minded and dered the facts, would conclude that there was bias on the part of the decision-maker in   |  |  |  |
| Do any of the above   | statements                  | apply?   |  |  |  |
|   |                             |  |  |  |  |
| 25 Ownershin (  | Certificate                 | es and Agricultural Land Declaration   |  |  |  |
| CERTIFICATE OF O  |                             | - CERTIFICATE B - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate  |  |  |  |
| under Article 14  | nt cortifica                | that I have the applicant has given the requisite nation to everyone also (as listed below) who on the day 21 days before  |  |  |  |
| the date of this applica  | ication, wa                 | that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before<br>s the owner* and/or agricultural tenant** of any part of the land or building to which this application relates. |  |  |  |
| 'owner' is a person<br>section 65(8) of the                     | n with a free<br>Town and 0 | chold interest or leasehold interest with at least 7 years left to run. ** 'agricultural tenant' has the meaning given in Country Planning Act 1990  |  |  |  |
| Owner/Agricultural Te   | enant                       |  |  |  |  |
| Name of Owner/As  | aria. Itural                |  |  |  |  |
| Name of Owner/Ag Tenant   | griculturai                 |  |  |  |  |
| Number  |                             |  |  |  |  |
| Suffix  |                             |  |  |  |  |
| House Name  |                             | One Langston Road  |  |  |  |
| Address line 1  |                             |  |  |  |  |
| Address line 2  |                             |  |  |  |  |
| Town/city   |                             | Loughton   |  |  |  |
| Postcode  |                             | IG10 3SD   |  |  |  |
| Date notice served<br>(DD/MM/YYYY)                              | i                           | 18/11/2019   |  |  |  |
|   |                             |  |  |  |  |
| Person role   |                             |  |  |  |  |
| The applicant   |                             |  |  |  |  |
| The agent   |                             |  |  |  |  |
| Title   | Ms                          |  |  |  |  |
| First name  | Alexa                       |  |  |  |  |
| Surname   | Kasim                       |  |  |  |  |
| Declaration date<br>(DD/MM/YYYY)                                | 18/11/20                    | 19   |  |  |  |
| ✓ Declaration made  |                             |  |  |  |  |
|   |                             |  |  |  |  |
|   |                             |  |  |  |  |

## 26. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.  $\square$ 

Date (cannot be preapplication)

18/11/2019